

Davison County Planning & Zoning 200 E. 4th Ave. Mitchell, SD 57301-2631 Phone (605) 995-8615



Appendix A DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):	Permit (Parcel) Number: 10000-10160-053-00 10000-10160-054-00 10000-10160-051-00 Date Filed with Register of Deeds:			
Name: Dierks, Richard				
Address: 508 S. Berretta Sioux Falls, SD 57106	Date received: <u>3-31-2022</u>			
Phone: 605-212-5482	Email: rwdierks@gmail.com			
Submitting Application to:	☐ Administrator for Administrative Approval			
	The Charles of the Company of the Co			

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.

2. The direction of the water flow.

3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners mile upstream, 1 mile downstream, and a mile buffer on both sides of the drainage area.

List of all landowners mile upstream, 1 mile downstream, and mile buffer on both sides:

	NAME	ADDRESS	PHONE
1.	Neugebauer, Gary	26229 407th Ave., Ethan, SD 57334	
2.	Neugebauer, Eric	26227 407th Ave., Ethan, SD 57334	
	Dierks, Richard	508 S. Berretta Ln., Sioux Falls, SD 57106	
	Ryks, Luke	26277 407th Ave., Ethan, SD 57334	
	L & C Bainbridge	26355 406th Ave., Ethan, SD 57334	
	Tilberg Trust	P.O. Box 121, Onida, SD 57564	
	Ryks, George	26238 407th Ave., Ethan, SD 57334	
	and the second s		

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMMISSION'S DECISION. (INITIALS Rud)

II. Location

Location of land to be drained:

 $\begin{array}{lll} \underline{SW} & \text{EX S931' of E168' of } \underline{SE} & \text{of } \underline{SW} & \text{of Sec } \underline{5} \text{ Twp } \underline{101} \text{ Rge } \underline{60} \text{ Davison County} \\ \underline{SE} & \text{of Sec } \underline{5} \text{ Twp } \underline{101} \text{ Rge } \underline{60} \text{ Davison County} \\ \underline{NE} & \text{of Sec } \underline{5} \text{ Twp } \underline{101} \text{ Rge } \underline{60} \text{ Davison County} \\ \end{array}$

· Location of outlet end of proposed drain:

NE of Sec 5 Twp 101 Rge 60 Davison County

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: None.

Any structures unable to be altered in the drainage path: None.

III. Description of Proposed Drainage System:

- Open Drainage Ditch
 - Approximate size of area being drained (Acres):
 - Elevation change from the inlet to the outlet (Feet):
 - Bottom Width (Feet):
 - · Side Slope (Feet):
 - · Maximum Cut (Feet):
 - · Any boring under roadway:
 - Explanation of Drain Design:

☐ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 160
- Elevation change from the inlet to the outlet (Feet): 1,342.4 to 1,333.6=8.8'
- Length of Solid Drain (Feet): 2,632'
- Length of Perforated Drain (Feet): 23,469'
- Total Length of all Drain (Feet): 26,101'
- Diameter(s) of Drain (Inches): 4" perforated & 8" non-perforated
- Any boring under roadway: No

	☐ Other Type of Drainage Ditch:
	 Approximate size of area being drained (Acres):
	Elevation change from the inlet to the outlet (Feet):
	Any boring under roadway:
	Explanation of Drain Design:
Γ	V. South Dakota One Call Locate Date:
	V. General Considerations:
	State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the
77	Administrator or Board in consideration of this application.
300	Ruse of the last 15 yes of higher Than Normal Flooding I'm seems lower production and some spo I. Required Signatures: Showing Signs of Turning Askaline.
V	I. Required Signatures:
	If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.
	Road Authority Signature
	Roud Fluidotty Signature
	PAON VIOLE
	Applicant/Owner Notarized Signature
	Typhodia o who i water organicate
	STATE OF SOUTH DAKOTA)) SS
	COUNTY OF DAVISON)
	On this 1st day of A? 1st , ac 2st, before me, the undersigned officer, personally appeared Richard Dierks, known to me or satisfactorily proven
	to be the person whose name is subscribed to the within instrument and acknowledge that he
9-	executed the same for the purposes therein contained.
1	ADAM PRICE thought whereof, I hereunto set my hand and seal.
1	SEAL
1	(Seal) South Dakota 4-27-23
	Notary Public My Commission Expires

Applicant Renter Nota	arized Signature			
STATE OF SOUTH	DAKOTA)		
COUNTY OF DAVI	SON) SS)		
executed the same for	the purposes the	ibed to the within crein contained.	, before me, the undersigned officer,, known to me or satisfactorily pro instrument and acknowledge thathe	over
	icicoi, i neicum	set my nand and	Scal.	
(Seal) Notary Pu		Public	My Commission Expires	
Contractor Notarized	Signature			
STATE OF SOUTH)) SS)		
On this personally appeared to be the person whose executed the same for	day of e name is subscrithe purposes the	bed to the within rein contained.	, before me, the undersigned officer,, known to me or satisfactorily proinstrument and acknowledge thathe	oven
In Witness Wh	ereof, I hereunto	set my hand and	seal.	
(Seal)		-11		
	Notary P	ublic	My Commission Expires	

VII. Administrator or Drainage Board Decision:

Thi	s Application to drain	is hereby:				
	Approved	☐ Disapproved		Date:		
Atta	ached hereto and incor	porated herein are spec	ial cond	itions on this pern	nit:	
			· · · · · · · · · · · · · · · · · · ·			
Plar	nning & Zoning Admir	nistrator				
Drai	nage Commission Cha	airperson				
Cou	nty Auditor					