

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

March 8, 2022

March 4, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 8th, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Agenda  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Jackrabbit Family Farms, LLC
- 11:00 A.M. Victoria McGrath; McGrath Consulting Group  
Re: Salary Study and Benefits Presentation
- 12:00 P.M. Highway Superintendent Weinberg  
Re: Approve New Hire; Sign Right of Way Agreements for  
Structure # 18-100-052; 10 Hour Workdays
- 12:15 P.M. Director of Physical Plants Rang  
Re: HVAC at Public Safety Building
- 12:30 P.M. Miscellaneous Motions Brought to the Board  
Approve Bills / Timesheets  
Auditor's Account with Treasurer

Susan Kiepke  
Davison County Auditor