

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 29, 2022

March 25, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 29th, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Agenda
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Greg Henderson P&D District III
Re: Annual Report
- 9:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
- 9:35 A.M. Executive Session
Re: Personnel pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor