

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 22, 2022

February 18, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 22nd, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only |
| 9:15 A.M | Treasurer Beintema Re: Replace Printer |
| 9:30 A.M | Open / Award Highway Supply Bids |
| 10:00 A.M | Highway Superintendent Weinberg Re: VW Grant; Skid Loader |
| 10:05 A.M | Miscellaneous Motions Brought to the Board Approve Bills / Timesheets |

Susan Kiepke
Davison County Auditor