

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

February 15, 2022

February 11, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 15th, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order Pledge of Allegiance Approve Agenda Approve Minutes Citizens Input and Board Reports Informational Only |
| 9:15 A.M | Highway Superintendent Weinberg Re: Bridge Inspection Resolution |
| 9:20 A.M | Highway Superintend Weinberg; VSO Bennett; Director of Physical Plants Rang; Corrections Administrator Radel; HR Director Meaney Re: ARPA Money Discussion |
| 10:50 A.M | HR Director Meaney Re: New Hire, Re-hire Employee; Employee Transfer; Advertise to Replace; Wage Study Discussion |
| 11:10 A.M | Miscellaneous Motions Brought to the Board Deny Welfare Claim Approve Bills |
| 11:20 A.M | Executive Session; Requested by DOE Love Re: Personnel pursuant to SDCL 1-25-2 |
| 11:50 A.M | Executive Session; Requested by Commissioner Weitala Re: Personnel pursuant to SDCL 1-25-2 |

James Matthews
Davison County Deputy Auditor