



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Agenda
February 9, 2022 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

Call in Number is 1-866-990-6338. The Conference ID is 12705.

1. Welcome-Sign In
2. Election of Chairperson
3. Election of Vice-Chairperson
4. Approval of the Agenda.
5. Approval of the previous minutes.
6. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2022 grant: \$2,087.33
 - ii. Expended: \$117.84
 - iii. Remaining: \$1,969.49
 - iv. The new grant application was approved, is awaiting signature and will be sent to Pierre.
7. Public Input
8. Remediation/HAZMAT Issues
 - a. 1-14-22-Diesel Fuel spill on I-90, approximately 25 gallons. DANR will contact the trucking company to remove the contaminated soil.
9. Administrative and SLA Requirement
 - a. Quarterly Report
 - b. County Contact List submitted 1-24-2022.
 - c. Township Contact List by 3-31-2022.
10. Current Road Closures
 - a. 394th Avenue between 248th and 249th Street.
 - b. 397th Avenue between 258th and 259th Street opened on November 4th.
 - c. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. HWY 38 near Salem is open as of 11-23-2021.
11. Upcoming Road Closures:
 - a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge
12. Jeff Bathke-P&Z/Drainage/EM Director
13. Karen Wegleitner-P&Z/Drainage/EM Deputy
14. Becky Pitz/Sarah Blaine-POET
15. Marius Laursen/Shannon Sandoval-MFD
16. Mike Koster/Dean Knippling-MPD

17. Vicki Lehrman-Avera
18. Petar Mirkovic-Health
19. Michelle Carpenter/Roswitha Konz-Health
20. Ruth Ragels-SD Family Assistance Center for Military Service Members
21. Dawn Niehoff-MPD Dispatch
22. Steve Harr-Sheriff
23. Micheal Peterson-Highway Patrol
24. Randy Pratt-Amateur Radio Operators
25. Bob Everson-Mayor
26. Stephanie Ellwein-City Administrator
27. Denny Kiner-Commissioner
28. Susan Kiepke-Auditor
29. Dave Beintema-Elected Official
30. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
31. Gene Deinert-Environmental City of Mt. Vernon
32. Dave Duba-Environmental City of Ethan
33. Vacant-Red Cross
34. John Sieverding-Education-Public
35. John Heemstra-Education-MTI
36. Adam Frerichs-Regional Emergency Management Coordinator
37. Dan Muck-Community Member
38. Andrew Miller-CHS
39. CPT Bill & CPT Deb Middendorp-Salvation Army
40. Jackie Horton-CASA
41. Andy Mentele-S.A.R.
42. Rusty Weinberg-HWY Dept.
43. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
44. Jenna Auch-County Health Nurse Office
45. Adam Kjerstad-Pastor
46. Dave Kluth (Mt. Vernon) / Gregg Thibodeau (Ethan)-Fire
47. JP Skelly-Media
48. Comments from the Committee
49. Next meeting is scheduled for March 9, 2022 @ 10:30 A.M.
50. Adjourn the Meeting.