

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 7, 2021

January 11, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 11th, 2022 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order-Auditor Kiepke
Pledge of Allegiance
Administer Oath
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M | Board of Adjustment
Re: Brian Hohn |
| 9:20 A.M | Approve Plat
Re: Brian Hohn |
| 9:25 A.M | Set Date & Time for 1 st Reading of Redistricting Ordinance |
| 9:30 A.M | Miscellaneous Motions Brought to the Board
Auditor's Account with Treasurer
Automatic Supplement
Approve Bills / Timesheets
Approve 2022 Committee Appointments
Sign Amendment to WIC Contract with SD Dept of Health |
| 9:40 A.M | Executive Session
Re: Personnel pursuant to SDCL 1-25-2 |

Susan Kiepke
Davison County Auditor