

# BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

## AGENDA

January 28, 2022

February 1, 2022

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 1st, 2022, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only   |
| 9:15 A.M.  | Highway Superintendent Weinberg<br>Re: Grant Submission Approval / Set Highway Supply Bid Date & Time                |
| 9:20 A.M.  | Emergency Management Administrator Bathke<br>Re: Grant Submission Approval   |
| 9:30 A.M.  | First Reading of Redistricting Ordinance   |
| 10:00 A.M. | Steven Buysman, Business Consultant<br>Re: Cannabis Incubator  |
| 10:30 A.M. | State's Attorney Miskimins<br>Re: Travel Request   |
| 10:45 A.M. | HR Director Meaney<br>Re: Wage Increases; Employee Status Change; Resignation; Advertise                             |
| 11:00 A.M. | Treasurer Beintema<br>Re: Accept Donation  |
| 11:05 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills / Timesheets<br>Raffle Request<br>Acknowledge Volunteers |
| 11:10 A.M. | Sheriff Harr<br>Re: Sign Joint Powers Agreement  |
| 11:15 A.M. | Executive Session; Sheriff Harr<br>Re: Personnel pursuant to SDCL 1-25-2   |

Susan Kiepke  
Davison County Auditor