

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 23, 2021

December 28, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 28th, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|-----------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M | Executive Session; Victoria McGrath of McGrath Consulting
Re: Personnel pursuant to SDCL 1-25-2 |
| 10:15 A.M | HR Director Meaney
Re: Policy updates |
| 11:00 A.M | Contingency Transfers |
| 11:15 A.M | Miscellaneous Motions Brought to the Board
ROD Plat Sleeves
Approve Bills / Timesheets |

Susan Kiepke
Davison County Auditor