

Davison County Emergency Management 200 E. 4th Ave. Mitchell, SD 57301-2631 Phone (605) 995-8640 Fax (605) 995-8642

LEPC Minutes November 10, 2021 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Mark Jenniges

- 1. Welcome-Sign In. Call in Number is 1-866-990-6338. The Conference ID is 12705.
- 2. Approval of the amended Agenda.
 - a. Motion by Mark, 2nd by Bill to approve the agenda. Motion carried.
- 3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by Mark to approve the previous minutes. Motion carried.
- 4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2021 grant: \$1,251.04
 - ii. Expended: \$1,178.28
 - iii. Remaining: \$72.76
 - iv. The new grant application was submitted on November 9, 2021.
 - v. Motion by Mark, 2nd by Vicki to approve the financial status. Motion carried.
- 5. Public Input-None.
- 6. Remediation/HAZMAT Issues-None
- 7. Administrative and SLA Requirement
 - a. Quarterly Report
 - b. The Local Capabilities Assessment for Readiness (LCAR) will be completed on November 24, 2021.
 - c. County Contact information is due to the State OEM by December 31st.
- 8. Current Road Closures
 - a. 394th Avenue between 248th and 249th Street.
 - b. 397th Avenue between 258th and 259th Street opened on November 4th.
 - c. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. HWY 38 near Salem is expected to be open the first part of December.
 - e. I-90 grinding between Plankinton and Mitchell has resulted in traffic restricted to one lane.
- 9. Upcoming Road Closures:
 - a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Bypass/Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge
- 10. Jeff Bathke-P&Z/Drainage/EM
 - a. No additional comments.
- 11. Karen Wegleitner-P&Z/Drainage/EM Deputy
 - a. Karen relayed the POD numbers provided by Jenna Auch. Three PODs were held, providing vaccinations to a total of 737 individuals.

- b. The Large-Scale POD was held on October 19, 2021, providing 550 total doses. Age breakdown is as follows:
 - i. Under 1: 3
 - ii. 1-4: 45
 - iii. 5-10: 152
 - iv. 11-18: 161
 - v. 19-64: 182
 - vi. 65 plus: 7
- c. A mini-POD was held at DWU on October 25, 2021, by Donna Gerlach and Penny Tilton, providing 124 vaccinations.
- d. A mini-POD was held at MTC on October 26, 2021, by Carena Jarding and the LPN program, providing 63 vaccinations.
- 12. Becky Pitz/Sarah Blaine-POET.
- 13. Marius Laursen/Shannon Sandoval-MFD-Absent
- 14. Mike Koster/Dean Knippling-MPD-Absent
- 15. Vicki Lehrman-Avera
 - a. Vicki shared she is planning to retire in April of 2022.
 - b. Davison County and the entire state have seen an increase in COVID-19 numbers. With large gathering events coming up, numbers are assumed to be the same or higher.
 - c. Hospital beds remain limited, which is not all due to COVID-19.
 - d. Booster shots are available and recommended.
 - e. The helipad is expected to be completed soon, still using the ground landing zone.
- 16. Petar Mirkovic-Health-Absent
- 17. Michelle Carpenter/Roswitha Konz-Health-Absent
- 18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
- 19. Dawn Niehoff-MPD Dispatch-Absent
- 20. Steve Harr-Sheriff-Absent
- 21. Micheal Peterson-Law-Absent
- 22. Randy Pratt-Amateur Radio Operators-Absent
- 23. Bob Everson-Mayor-Absent
- 24. Stephanie Ellwein-City Administrator-Absent
- 25. Denny Kiner-Commissioner-Absent
- 26. Susan Kiepke-Auditor-Absent
- 27. Dave Beintema-Elected Official-Absent
- 28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. Mark shared the information learned from the Mitchell Transportation Plan Meeting with HDR, to include intersection crash history, traffic forecasts, segment capacity, intersection capacity, and street light review. Public meetings will be held in the future.
- 29. Gene Deinert-Environmental City of Mt. Vernon-Absent
- 30. Dave Duba-Environmental City of Ethan-Absent
- 31. Rebecca Giddens-Red Cross-Absent
- 32. John Sieverding-Education-Public-Absent
- 33. John Heemstra-Education-MTI-Absent
- 34. Adam Frerichs-Regional Emergency Management Coordinator-Absent
- 35. Dan Muck-Community Member-Absent
- 36. Dale Wilson-CHS-Absent
- 37. CPT Bill & CPT Deb Middendorp-Salvation Army
 - a. Christmas bells will start to ring outside of Cabelas next week.

- b. Services have been steady at the Salvation Army.
- 38. Jackie Horton-CASA-Absent
- 39. Andy Mentele-S.A.R. -Absent
- 40. Rusty Weinberg-HWY Dept.-Absent
- 41. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Skyler mentioned Roman Briggs has been selected as the new Aurora County Sheriff, which leaves an open Deputy position. Radio P25 compliance is being evaluated.
- 42. Jenna Auch-County Health Nurse Office-Absent
- 43. Adam Kjerstad-Pastor-Absent
- 44. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent
- 45. JP Skelly-Media-Absent
- 46. Comments from the Committee
- 47. Next meeting is scheduled for December 8, 2021 @ 10:30 A.M.
- 48. Adjourn the Meeting.
 - a. Motion by Skyler, 2nd by Mark to adjourn the meeting. Motion carried.

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| Chairman Signature: | The state of the s | Date: 12 08 | 12021 |
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