



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC Minutes
December 8, 2021

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Mark Jenniges

1. Welcome-Sign In. Call in Number is 1-866-990-6338. The Conference ID is 12705.
2. Approval of the Agenda.
 - a. Motion by Mike, 2nd by Vicki to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mark, 2nd by Vicki to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2021 grant: \$1,251.04
 - ii. Expended: \$1,251.04
 - iii. Remaining: \$0
 - iv. The new grant application was submitted on November 9, 2021.
 - b. Motion by Mark, 2nd by Randy to approve the financial status. Motion carried.
5. Public Input-None.
6. Remediation/HAZMAT Issues
 - a. 2019.006-Arnies Service-No further action from a Tier 1 Assessment from 2019 due to a tank system replacement.
 - b. 2021.143-Graham Tire Fire-Tires were disposed of by New Deal Tire and pallets, gravel and the tree were disposed of at the Mitchell Landfill.
7. Administrative and SLA Requirement
 - a. Quarterly Report
 - b. LCAR completed on 11-24-2021.
 - c. County Contacts by December 31st.
8. Current Road Closures
 - a. I-90 is open for the most part. Short sections will be closed for minor work.
 - b. 394th Avenue between 248th and 249th Street.
 - c. 397th Avenue between 258th and 259th Street opened on November 4th.
 - d. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - e. HWY 38 near Salem is open as of 11-23-2021.
9. Upcoming Road Closures:
 - a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM
 - a. The State OEM will hold a credential training on December 13th. All county and municipal personnel and equipment should be entered into the system. A new Rapid Tag printer will be provided by the State OEM.
11. Karen Wegleitner-Deputy P&Z/Drainage/EM
 - a. Karen and Jeff attended the Tri-State EM Meeting on November 17th. Discussion included the forecast, which was unsure at this time. The drought has improved.
 - b. Drones were also discussed, mainly the requirements for EMs to use a drone.
 - c. Decision Support Packets are provided by the NWS prior to each major storm.
12. Becky Pitz/Sarah Blaine-POET-Absent
13. Marius Laursen/Shannon Sandoval-MFD
 - a. Lemke Fire-shed full of vehicles, total loss, MV and Ethan Fire assisted.
 - b. Two grass fires this past weekend, still dry out.
 - c. 187 calls in November.
 - d. Staff continue to take precautions regarding COVID exposure.
 - e. Cannabis dispensary fire protection procedures will be met.
14. Mike Koster/Dean Knippling-MPD
 - a. Two recent fake 911 calls to the MPD with internet-based phone numbers.
 - b. FirstNet has new plans out, which could save money.
15. Vicki Lehrman-Avera
 - a. State statistics for Davison County remain high. Age varies.
 - b. Several tests are being completed each week.
 - c. Several monoclonal antibody infusions are also being completed each week.
 - d. The Care & Transition Program has several hundred people being monitored at home, with some on oxygen.
 - e. Inpatient numbers remain steady.
 - f. The helipad construction is complete.
16. Petar Mirkovic-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Dawn Niehoff-MPD Dispatch-Absent
20. Steve Harr/Tim Reitzel-Sheriff's Office
 - a. Lemke Fire-Fire Marshall Sandoval is on scene now to determine the source of the fire.
 - b. The Sheriff's Office and the MPD may work together on one HLSG application.
21. Micheal Peterson-Law-Absent
22. Randy Pratt-Amateur Radio Operators
 - a. Over 40 check-ins per week in the several state region.
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor-Absent
27. Dave Beintema-Elected Official-Absent
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. The Runnings building has been approved for Cannabis dispensary.
 - b. Toured the Flandreau Facility.
 - c. City of Mitchell may apply for mitigation funding for a safe room at the soccer fields/rodeo grounds.
 - d. First and Main St. vehicle vs. building accident. Engineer has inspected the building. Barricades will be moved closer towards the building.

29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Rebecca Giddens-Red Cross-Absent
32. John Sieverding-Education-Public-Absent
33. John Heemstra-Education-MTI-Absent
34. Adam Frerichs-Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Dale Wilson-CHS-Absent
37. CPT Bill & CPT Deb Middendorp-Salvation Army-Absent
38. Jackie Horton-CASA-Absent
39. Andy Mentele-S.A.R.-Absent
40. Rusty Weinberg-HWY Dept.-Absent
41. Brandon Wingert (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Sheriff Wingert has been assigned the Hanson County EM Duties.
42. Jenna Auch-County Health Nurse Office-Absent
43. Adam Kjerstad-Pastor-Absent
44. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent
45. JP Skelly-Media-Absent
46. Comments from the Committee
47. Next meeting is scheduled for January 12, 2022 @ 10:30 A.M.
48. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Mark to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____