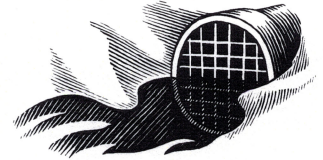


Davison County Planning & Zoning
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8618



Appendix A DAVISON COUNTY DRAINAGE APPLICATION

I. Applicant(s):

Name: Luebke Farms, INC

Address: 27433 402nd Ave.
Parkston, SD 57366

Phone: 605-505-0971

Permit (Parcel) Number: 11000-10161-342-00
11000-10161-272-20

Date Filed with Register of Deeds: _____

Date received: 8-18-2021

Email: _____

Submitting Application to: ☐ Drainage Board ☒ Administrator for Administrative Approval

NOTE: This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME

ADDRESS

PHONE

1. Administrative Approval

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS RAJ)

II. Location

- Location of land to be drained:

W 1/2 of the SW 1/4 of Sec 27 Twp 101 Rge 61 County Davison
SW 1/4 of the NW 1/4 of Sec 27 Twp 101 Rge 61 County Davison

- Location of outlet end of proposed drain:
SW 1/4 of the NW 1/4 of Sec 27 Twp 101 Rge 61 County Davison

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: The project will clean out the sediment in the east ditch of 403rd from 267th north approximately 4,000'. Removal of two approaches and replace one large approach with new culvert at the half section line.

- Any structures unable to be altered in the drainage path: _____

III. Description of Proposed Drainage System:

☒ Open Drainage Ditch

- Approximate size of area being drained (Acres): Road Ditch only
- Elevation change from the inlet to the outlet (Feet): 1'
- Bottom Width (Feet): 7.5'
- Side Slope (Feet): 1:4
- Maximum Cut (Feet): less than 1'
- Any boring under roadway: No
- Explanation of Drain Design: Road Ditch only, removal of approaches and add one approach.

☐ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Length of Solid Drain (Feet): _____
- Length of Perforated Drain (Feet): _____
- Total Length of all Drain (Feet): _____
- Diameter(s) of Drain (Inches): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): _____
- Elevation change from the inlet to the outlet (Feet): _____
- Any boring under roadway: _____
- Explanation of Drain Design: _____

General Considerations:

Required Signatures:

Authority is also required. This includes Township, C
Kenneth W. Hays Aug. Sept.
 Road Authority Signature

Road Authority Signature _____

Road Authority Signature _____
 Applicant/Owner Notarized Signature _____

Applicant/Owner Notarized Signature

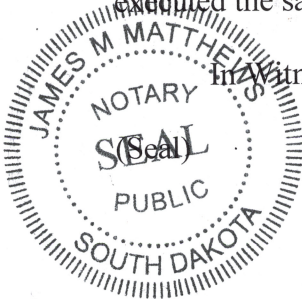
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) SS

(

executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.




Notary Public

Notary Public

41-41-2024

My Commission Expires

Applicant Renter Notarized Signature

STATE OF SOUTH DAKOTA)

) SS

COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that __he__ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

Contractor Notarized Signature

STATE OF SOUTH DAKOTA)

) SS

COUNTY OF DAVISON)

On this _____ day of _____, _____, before me, the undersigned officer, personally appeared _____, known to me or satisfactorily proven to be the person whose name is subscribed to the within instrument and acknowledge that __he__ executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

(Seal)

Notary Public

My Commission Expires

VII. Administrator or Drainage Board Decision:

This Application to drain is hereby:

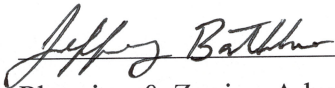
☒ Approved

☐ Disapproved

Date: 8-18-21

Attached hereto and incorporated herein are special conditions on this permit:

This application can be approved under Section 2:04: 2b. The removal of sediment or vegetation from a surface drain, if the maintenance does not exceed the original depth and capacity of the channel; and the original location of the drain is not altered.



Planning & Zoning Administrator

Drainage Commission Chairperson

County Auditor