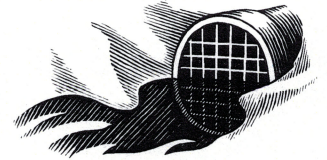




Davison County Planning & Zoning  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
Fax (605) 995-8618



## Appendix A DAVISON COUNTY DRAINAGE APPLICATION

### I. Applicant(s):

Permit (Parcel) Number: 08000-10460-182-00

Name: Chad Blindauer

Date Filed with Register of Deeds: \_\_\_\_\_

Address: 24699 407<sup>th</sup> Ave  
Mitchell, SD 57301

Date received: 11-18-21

Phone: 999-4194

Email: \_\_\_\_\_

Submitting Application to: ☒ Drainage Board ☐ Administrator for Administrative Approval

**NOTE:** This application must be accompanied by a detailed site plan, showing:

1. The location of the proposed drainage system; to include the inlet, outlet, & all drains.
2. The direction of the water flow.
3. The destination of water from the outlet, up to 1 mile.

Landowners affected will be notified by the Drainage Administrator. The Township Board Chairman will also be notified and a copy of this application will be attached. For Administrative Approval, provide waivers (Appendix B) from landowners ½ mile upstream, 1 mile downstream, and a ¼ mile buffer on both sides of the drainage area.

List of all landowners ½ mile upstream, 1 mile downstream, and ¼ mile buffer on both sides:

NAME	ADDRESS	PHONE
1. Blindauer, Don & Judy-24640 407 <sup>th</sup> Ave, Mitchell, SD 57301		
2. Martin, Don & Lois-24580 406 <sup>th</sup> Ave Letcher, SD 57359		
3. _____		
4. _____		
5. _____		

BY SIGNING THIS APPLICATION, AS OWNER OF RECORD OF THE FOLLOWING PARCEL OF LAND FOR A DRAINAGE APPLICATION, ALLOWS PERMISSION TO THE DESIGNATED DRAINAGE ADMINISTRATOR TO ENTER UPON THE FOLLOWING PROPERTIES, FOR THE PURPOSE OF INSPECTION AND OBTAINING INFORMATION FOR THE ADMINISTRATIVE OR DRAINAGE COMMISSION'S DECISION. (INITIALS JB)

## II. Location

- Location of land to be drained:

NW ¼ of Sec 18 Twp 104 Rge 60 County Davison

- Location of outlet end of proposed drain:

NW ¼ of Sec 18 Twp 104 Rge 60 County Davison

Name or description (if any) of any watercourse, lake, slough, draw, natural drain-way, stream, creek, river, drain or ditch that is involved in this application: Install approximately 2,000' of 4" draitile from just south of 246<sup>th</sup> St. to the un-named creek, which then drains into North Dry Run Creek.

- Any structures unable to be altered in the drainage path: \_\_\_\_\_

## III. Description of Proposed Drainage System:

### ☐ Open Drainage Ditch

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Bottom Width (Feet): \_\_\_\_\_
- Side Slope (Feet): \_\_\_\_\_
- Maximum Cut (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### ☒ Closed Drainage Ditch (Underground drain tile)

- Approximate size of area being drained (Acres): 130 Acres
- Elevation change from the inlet to the outlet (Feet): 1,306' to 1,270'=36'
- Length of Solid Drain (Feet): 0'
- Length of Perforated Drain (Feet): 2,000'
- Total Length of all Drain (Feet): 2,000'
- Diameter(s) of Drain (Inches): 4"
- Any boring under roadway: No
- Explanation of Drain Design: Install approximately 2,000' of 4" draitile from just south of 246<sup>th</sup> St. to the un-named creek, which then drains into North Dry Run Creek.

\_\_\_\_\_  
\_\_\_\_\_



☐ Other Type of Drainage Ditch:

- Approximate size of area being drained (Acres): \_\_\_\_\_
- Elevation change from the inlet to the outlet (Feet): \_\_\_\_\_
- Any boring under roadway: \_\_\_\_\_
- Explanation of Drain Design: \_\_\_\_\_

**IV. South Dakota One Call Locate Date:** \_\_\_\_\_

## V. General Considerations:

State any facts or reasons you believe are pertinent to the proposed drainage system that may assist the Administrator or Board in consideration of this application.

## VI. Required Signatures:

If the drainage system allows water to enter a Road Right of Way, a signature from the appropriate Road Authority is also required. This includes Township, County, and State roads.


Road Authority Signature

Applicant/Owner Notarized Signature

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

On this 18th day of NOVEMBER, 2021, before me, the undersigned officer,  
personally appeared CHAD A BLINDAUER, known to me or satisfactorily proven  
to be the person whose name is subscribed to the within instrument and acknowledge that he  
executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and seal.

  
Notary Public

4-4-2024

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My Commission Expires

3

**STATE OF SOUTH DAKOTA** )  
 ) SS  
**COUNTY OF DAVISON** )

In Witness Whereof, I hereunto set my hand and seal.

## My Commission Expires

STATE OF SOUTH DAKOTA )  
 ) SS  
COUNTY OF DAVISON )

In Witness Whereof, I hereunto set my hand and seal.

## My Commission Expires



**VII. Administrator or Drainage Board Decision:**

This Application to drain is hereby:

☐ Approved

☐ Disapproved

Date: \_\_\_\_\_

Attached hereto and incorporated herein are special conditions on this permit:

Admin Approved under Section 2:10(2)-Drainng into un-named 3 dot blue line that drains into north  
Dry Run Creek. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Planning & Zoning Administrator

\_\_\_\_\_  
Drainage Commission Chairperson

\_\_\_\_\_  
County Auditor