

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

11/5/21

11/9/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 9, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Austin Schoenfelder; Midco; Melvin Fisher; Victor Wieczorek
- 9:30 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Stuart & Brenda Cazer
- 9:35 A.M. Emergency Management Director Bathke  
Re: EM Shed Lights
- 9:40 A.M. HR Director Meaney  
Re: Change Employee Policy Manual to Resource Guide; Sheriff / Jail  
Wage Adjustments; Introductory Wage Increases
- 9:55 A.M. Set Date & Time for Supplemental Budget Hearing
- 10:00 A.M. Miscellaneous Motions Brought to the Board  
Adopt Northwestern Energy Resolution  
Approve Travel Health Nurse Clerical Staff  
Contingency Transfer  
Auditor's Account with Treasurer  
Auto Supplement  
Sign Lease Agreement  
Approve Bills

Susan Kiepke  
Davison County Auditor