

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

11/12/21

11/16/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 16, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Chris Brozik, Civil Design Inc
Re: Bridge Inspection Summary
- 9:30 A.M. Jordan Thuringer, Tech Solutions
Re: IT Contract
- 10:00 A.M. Harry Redman, District III GIS Coordinator
Re: Website Updates
- 10:15 A.M. HR Director Meaney
Re: Set Employee Wages; Christmas Trees; Open House; Wellness Program; SD Retirement System; Railing Options; Purchase Table & Chairs
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Amend November 2, 2021 Minutes
Approve Bills / Timesheets
- 10:50 A.M. Executive Session
Re: Requested by Sheriff Harr to discuss personnel pursuant to SDCL 1-25-2

Susan Kiepke
Davison County Auditor