

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

10/22/21

10/26/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 26<sup>th</sup>, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Geri Beck CEO, MADC Re: Mitchell Area Development Corp. Quarterly Report
9:30 A.M.	Corrections Administrator Radel Re: Employee Reclassifications; New Hires
9:45 A.M.	Caroline Hansen, 4-H Youth Advisor & 4-H Parents Re: Outdoor Show Ring at Fairgrounds
10:15 A.M	HR Director Meaney Re: Employee Policy Manual Updates
10:30 A.M	Highway Superintendent Weinberg Re: Fuel Quote/ Approve Purchase/ Return to 8 Hr. Days
10:35 A.M.	Director of Physical Plants Rang Re: Paving Project North Offices
10:40 A.M	Treasurer Beintema Re: T Tech Contract
10:45 A.M	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Office Space Rental for SD Dept of Health ARPA Guidance Funding
10:50 A.M	Executive Session Re: Requested by States Attorney Miskimins to discuss Legal Matters pursuant to SDCL 1-25-2

Susan Kiepke  
Davison County Auditor