

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

10/8/21

10/12/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 12<sup>th</sup>, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Physical Plant Director Rang Re: Fairgrounds Repairs
9:30 A.M.	Executive Session Re: Personnel pursuant to SDCL 1-25-2
10:30 A.M.	Corrections Administrator Radel Re: New Hires; 9 Month Report
11:00 A.M.	Attorney Jim Davies Re: Update on Hostler Drainage Appeal
11:15 A.M.	EM Bathke & Ken Schlimgen. Mgr. Central Electric Coop Re: BRIC Funding
11:30 A.M.	EM Bathke Re: New Hire
11: 40 A.M.	Planning & Zoning Director Bathke Re: H&R Salvage Resolution
11:45 A.M.	HR Director Meaney Re: Acknowledge DOE Love with Wage Adjustment
11:50 A.M.	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Auditors Account with Treasurer Automatic Supplement

Jim Matthews  
Davison County Deputy Auditor