

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

10/29/21

11/2/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 2, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Geri Beck CEO, MADC
Re: Mitchell Area Development Corp. Quarterly Report
- 9:30 A.M. Sheriff Harr
Re: New Hire; Quarterly Report; Vehicle Purchase; Building Project
- 9:50 A.M. Corrections Administrator Radel
Re: Employee Status Change
- 9:55 A.M. Adopt Supervision Resolution
- 10:00 A.M. Executive Session
Re: Requested by Drainage Administrator Bathke
to discuss legal matters pursuant to SDCL 1-25-2
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills / Timesheets
Acknowledge Volunteers
Sign District III Extension
- 10:20 A.M. HR Director Meaney
Re: Recognition Policy Update; Sign Union Contract; Insurance
Committee Recommendations; Tour Courthouse Elevator & HR Office;
DOE Love Recognition
- 7:00 P.M. Planning & Zoning Meeting

Susan Kiepke
Davison County Auditor