

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
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AGENDA

9/17/21

9/21/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, 9/21/2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Board of Adjustment Re: Mahlon Byler; Ryan Schoenenberger; Tyson Bialas; Dean Baker; Dalen Frank
9:45 A.M.	Approve Plats as Recommended by Planning & Zoning Re: Mahlon Byler; Ivan Bialas; Dalen Frank
9:50 A.M.	Highway Superintendent Weinberg Re: Approve Repair / Sign 3 BIG Grants
10:00 A.M.	County Health Nurse Jenna Auch Re: Quarterly Report
10:15 A.M.	VSO Bennett Re: Wage Adjustment
10:30 A.M.	Sheriff Harr Re: Grant Approval / Advertise for Sgt.
10:35 A.M.	Correction Administrator Radel Re: Introductory Raises
10:40 A.M.	DOE Love Re: New Hire
10:45 A.M.	Auditor Kiepke Re: Advertise / Hire Welfare Intake Admin Asst. / Extension Secretary
10: 50 A.M.	Miscellaneous Motion Brought to the Board Juvenile Diversion Coordinator Buschbach Mural Project Approve Bills / Timesheets
10:55 A.M.	Executive Session Re: Personnel as per SDCL 1-25-2

James Matthews
Davison County Deputy Auditor

7: 00 P.M. Drainage Board