



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
August 11, 2021 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

1. Welcome-Sign In. Call in Number is 1-866-990-6338. The Conference ID is 12705.
2. Approval of the amended Agenda.
 - a. Motion by Susan, 2nd by Steve to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Skyler, 2nd by Marius to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2021 grant: \$1,251.04
 - ii. Expended: \$824.74
 - iii. Remaining: \$426.30
 - b. Motion by Steve, 2nd by Dean to approve the financial status. Motion carried.
5. Public Input-None.
6. Remediation/HAZMAT Issues-None
7. Administrative and LEMPG (Local Emergency Management Planning Grant) Requirement-Jeff explained the following tasks need to be completed this quarter to be in compliance with the State Office of Emergency Management LEMP Grant.
 - a. Quarterly Report
 - b. Update Salamander Credential System
 - c. Review Primary and Secondary EOC (fairgrounds)
 - d. Review Regional Staffing
 - e. Review Primary and Secondary PIO and Finance Staff
 - f. Review Just in Time Staffing
8. Current Road Closures
 - a. Several Mitchell streets are temporarily closed daily for chip sealing and fog sealing.
 - b. The 411th bridge has been replaced and the road is open after being closed for the last two years.
 - c. 397th Avenue between 258th and 259th Street
 - d. 267th Street between 410th and 411th Avenue
 - e. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
9. Upcoming Road Closures:
 - a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM
 - a. Jeff explained the burn ban process is on the EM page of the county website, where 8 criteria are used. Davison County has not enacted a burn ban in 2021, but several surrounding counties have.
 - b. Jeff explained the Deputy position remains vacant, with interviews being conducted.
 - c. Adam Frerichs has been appointed as the new Regional Emergency Management Coordinator
11. Vacant Deputy-P&Z/Drainage/EM
12. Becky Pitz/Sarah Blaine-POET
 - a. Sarah explained a tank has been repaired and back in operation that has been down since 2018.
13. Marius Laursen/Shannon Sandoval-MFD
 - a. Marius shared the MFD has been busy with fires, COVID, and budget preparation.
14. Mike Koster/Dean Knippling-MPD
 - a. Dean shared the MPD is preparing for Dakotafest, Corn Palace Week, and the start of School.
15. Vicki Lehrman-Avera
 - a. Vicki could not be at the meeting due to a mandatory training but did send an email explaining the Davison County COVID-19 Positivity Rate has gone above 5%, so Avera has reinstated some of the PPE requirements.
16. Petar Mirkovic-Health-Absent
17. Michelle Carpenter/Roswitha Konz-Health-Absent
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
19. Dawn Niehoff-MPD Dispatch-Absent
20. Steve Harr-Acting Sheriff
 - a. Steve shared information on heavy vehicle traffic in the area due to the Rally.
21. Micheal Peterson-Law-Absent
22. Randy Pratt-Amateur Radio Operators-Absent
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor
 - a. Susan shared she has been appointed to the National Association of County Officials (NACO) Board, which will allow her to lobby on the national level; possibly for LEPC related funding.
27. Dave Beintema-Elected Official-Absent
28. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. Mark shared that the City of Mitchell will recommend approval of the Pre-Disaster Mitigation Plan at the August 16, 2021, City Council Meeting, which could trigger requests for additional storm sirens in the newly developed areas.
 - b. Main Street will be closed on August 12, 2021, for street repairs.
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Rebecca Giddens-Red Cross
 - a. The Red Cross continues to transition back to meeting face to face with clients.
 - b. Preparedness Project-The Red Cross is working with the SF Fire Department on current smoke alarm needs.
32. John Sieverding-Education-Public-Absent
33. John Heemstra-Education-MTI-Absent
34. Adam Frerichs-Regional Emergency Management Coordinator-Absent
35. Dan Muck-Community Member-Absent
36. Dale Wilson-CHS-Absent
37. CPT Bill & CPT Deb Middendorp-Salvation Army-Absent

- 38. Jackie Horton-CASA-Absent
- 39. Andy Mentele-S.A.R. -Absent
- 40. Rusty Weinberg-HWY Dept.-Absent
- 41. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Skyler mentioned Aurora County remains in a burn ban.
- 42. Jenna Auch-County Health Nurse Office-Absent
- 43. Vacant-DWU Nursing Department-Absent
- 44. Adam Kjerstad-Pastor-Absent
- 45. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent
- 46. Vacant-Ethan Town Board
- 47. JP Skelly-Media-Absent
- 48. Comments from the Committee
- 49. Next meeting is scheduled for September 8, 2021 @ 10:30 A.M.
- 50. Adjourn the Meeting.
 - a. Motion by Mark, 2nd by Steve to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: _____

9/8/2021