

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

9/24/21

9/28/21

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 28th, 2021, in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Physical Plant Manager Rang
Re: Open Chiller Bids for Public Safety Building
- 9:30 A.M. Highway Superintendent Weinberg
Re: Revise 5yr Road Plan
- 9:45 A.M. Physical Plant Manager Rang
Re: Tree Removal / Snow Removal Equipment
- 10:00 A.M. Adopt Annual Budget
- 10:15 A.M. HR Director Meaney
Re: Approve Amended Sick & Vacation Leave Policy
- 10:30 A.M. Merle Bechen
Re: Drainage Project
- 10:45 A.M. Sheriff Harr
Re: Hire Chief Deputy
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Supplement Sheriff's Budget

Jim Matthews
Davison County Deputy Auditor