



Davison County Emergency Management
200 E. 4th Ave.
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LEPC Minutes
July 14, 2021 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Mark Jenniges

1. Welcome-Sign In. Call in Number is 1-866-990-6338. The Conference ID is 12705.
2. Approval of the amended Agenda.
 - a. Motion by Mark, 2nd by Susan to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Dave, 2nd by Mark to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2021 grant: \$1,251.04
 - ii. Expended: \$706.92
 - iii. Remaining: \$544.12
 - b. Motion by Mark, 2nd by Susan to approve the financial status. Motion carried.
5. Public Input-None.
6. Approval of West Plum Avenue in MLC Addition, which is the Mueller Lumber Development just north of I-90. Motion by Dave, 2nd by Skyler to approve. Motion carried.
7. Remediation/HAZMAT Issues
 - a. 2002-237-Caseys Lot-Jeff informed Matt Doerr of the 2002 assessment, which is 175 pages of engineering data. The initial report found:
 1. Contamination during replacement of fuel lines (2002).
 2. The release has not been cleaned to state soil or ground water quality standards.
 3. Ground water and soil contamination above the state standards remains.
 4. The case was placed in "no further action" status.
 5. The bold information in Table 2 will show the samples from MW5 exceed SDGWQS.
 6. Soil samples were to continue to be taken.

Jeff also provided the 2007 well plugging information (2002.237A), which shows five of the six wells were plugged.

Jeff also provided the 2018 report (2002.237_Assessment_2018), which shows the tanks were removed in 2018, and that contaminated soil was still present from the 2002 spill. The report notes "If future construction activities result in contaminated soil being removed, it must be properly disposed at a permitted facility."

Davison County Emergency Management recommended Mr. Doerr contact Geotek, or another Engineering & Testing Service, and have the property tested. Geotek is familiar with the location, and probably recall the history of contamination. We also recommended contacting a Regional Landfill to discuss accepting and working the contaminated soil. Anyone can pull this information from the DANDR map system @ [DENR - Tanks and Spills Map \(sd.gov\)](https://sd.gov/denr/tanks-and-spills-map). Just zoom into the location, then check "spill reports" on the right. If the property is sold, Jeff will send the same information to the new owners.

- b. 2021.018-Energy Trucking-8 miles west of Mitchell on I-90, 100 gallons of fuel spilled. Geotech did not find high levels of contamination and the case was placed in "no further action" status.
- c. 2021.024-Crafty Fox-Houston Engineering Inc completed the assessment for volatile organic compounds (VOCs), which found none of the sub-slab soil vapor samples exceeded the EPA vapor indoor screening levels (VISL) and do not pose a risk to occupants.

- d. 2021.069 & 2021.070-POET-Closure-Corn Mash recovered, taken to Mitchell Regional Landfill.
 - e. 2021.072-POET-Closure-Corn syrup recovered, taken to Mitchell Regional Landfill.
 - f. 2021.082-CHS-Sprayer rollover ½ mile west of 263rd St/399th Ave., 600 gallons of pesticide solution spilled, soil excavated and disposed of (dry creek bed), samples sent to lab, fence replaced and will be seeded.
 - g. 2021.089-Edinger-Initial Report-165 gallons of roundup spilled in gravel yard, which was excavated and taken to the Pukwana Landfill. Soil samples will be sent to DANR lab.
8. Administrative and SLA Requirement
- a. Quarterly Report
 - b. 2 Public Preparedness Outreach Events
9. Current Road Closures
- a. 401st Avenue between 259th and 260th Street-Now Open
 - b. 411th Avenue between 258th and 259th Street-Open Soon!
 - c. 397th Avenue between 258th and 259th Street
 - d. 267th Street between 410th and 411th Avenue
 - e. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
10. Upcoming Road Closures:
- a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge-Rusty will coordinate with the city when the canal bridge is closed to ensure other emergency routes are not closed at the same time.
11. Jeff Bathke-P&Z/Drainage/EM
- a. Jeff explained the burn ban process is on the EM page of the county website, where 8 criteria are used, rather than just one person's opinion. This has been provided to the National Weather Service and they agree it is better to use several data points. Davison County has not enacted a burn ban in 2021, but several surrounding counties have.
12. Vacant Deputy-P&Z/Drainage/EM
13. Becky Pitz/Sarah Blaine-POET.
- a. Sarah joined the meeting via phone and noted it has been quiet at POET after the closed spills discussed under remediations.
14. Marius Laursen/Shannon Sandoval-MFD-Absent
15. Mike Koster/Dean Knippling-MPD-Absent
16. Vicki Lehrman-Avera
- a. Vicki joined the meeting via phone and noted there are no current positive COVID cases in the hospital.
 - b. Davison County has had 0 in the last 7 days and only 1 in the last 14 days.
 - c. Avera has completed the OSHA requirement for all Healthcare facilities to have a COVID Plan in place.
 - d. Avera is still requiring masks, screening staff, etc.
 - e. If Delta hits the area, Avera is prepared.
17. Petar Mirkovic-Health-Absent

18. Michelle Carpenter/Roswitha Konz-Health-Absent
19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
20. Dawn Niehoff-MPD Dispatch-Absent
21. Steve Harr-Acting Sheriff-Absent
22. Micheal Peterson-Law-Absent
23. Randy Pratt-Amateur Radio Operators-Absent
24. Bob Everson-Mayor-Absent
25. Stephanie Ellwein-City Administrator-Absent
26. Denny Kiner-Commissioner-Absent
27. Susan Kiepke-Auditor
 - a. Susan is now on the board for the National Association of County Officials (NACO), which will allow her to lobby on the national level.
28. Dave Beintema-Elected Official
 - a. No additional comments.
29. Joe Schroeder/Mark Jenniges-Environmental City of Mitchell
 - a. Mark will be attending the meeting as a liaison for the Mitchell Public Works Department.
30. Gene Deinert-Environmental City of Mt. Vernon-Absent
31. Dave Duba-Environmental City of Ethan-Absent
32. Rebecca Giddens-Red Cross
 - a. The Red Cross has started to work face to face with clients again.
 - b. Smoke Alarms requested can be installed if the residents have been vaccinated.
33. John Sieverding-Education-Public-Absent.
34. John Heemstra-Education-MTI-Absent
35. Adam Frerichs-Regional Emergency Management Coordinator-Absent
36. Dan Muck-Community Member-Absent
37. Dale Wilson-CHS-Absent
38. CPT Bill & CPT Deb Middendorp-Salvation Army-Absent
39. Jackie Horton-CASA-Absent
40. Andy Mentele-S.A.R. -Absent
41. Rusty Weinberg-HWY Dept.-Absent
42. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Skyler mentioned Aurora County should finish their Pre-Disaster Mitigation Plan in August.
 - b. A burn ban and drought declaration were declared in June and remain in effect.
 - c. The fire departments have been busy, with burning vehicles in I-90 and a house fire where one child died.
43. Jenna Auch-County Health Nurse Office-Absent
44. Vacant-DWU Nursing Department-Absent
45. Adam Kjerstad-Pastor-Absent
46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent
47. Vacant-Ethan Town Board
48. JP Skelly-Media-Absent
49. Comments from the Committee
50. Next meeting is scheduled for August 11, 2021 @ 10:30 A.M.
51. Adjourn the Meeting.
 - a. Motion by Mark, 2nd by Susan to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: 8-11-21