

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

8/27/21

8/31/2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, 8/31/2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. T Tech Introduction
- 9:45 A.M. Sheriff Harr
Re: Chief Deputy Wage; Dep Coroner Appointment
- 10:00 A.M. Jordan Thuringer Tech Solutions
Re: iPad Solutions
- 10:30 A.M. Emergency Management Director Bathke
Re: EM Bus Wrap Approval; Surplus 1994 Winnebago #2667
- 10:35 A.M. Highway Superintendent Weinberg
Re: Sign BIG Grant; Fuel Purchase; Award Bridge Bid
- 10:40 A.M. HR Director Meaney
Re: Travel Approval
- 10:45 A.M. Physical Plant Manager Rang
Re: Pump Controller Purchase; Set Date & Time for Chiller Bids;
Approve New Hire
- 10:55 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/ Timesheets
FMLA Leave

Susan Kiepke
Davison County Auditor