

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 13, 2021

August 17, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 17, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
- 9:30 A.M. Open Bridge Bids
Re: Structure# 18-000-041
- 9:45 A.M. Appoint Sheriff / Set Wage
- 10:00 A.M. Continue 2022 Budget Review
- 10:45 A.M. ARPA Funding Review
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Sign EM Performance Grant
Accept Resignation and Advertise
- 11:15 A.M. Executive Session
Re: Contracts pursuant SDCL 1-25-2

Susan Kiepke
Davison County Auditor