



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
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LEPC Minutes
June 9, 2021 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Harr Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the amended Agenda.
 - a. Motion by Steve, 2nd by Randy to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Steve, 2nd by Bill to approve the previous minutes. Motion carried.
4. Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2021 grant: \$1,251.04
 - ii. Expended: \$589.10
 - iii. Remaining: \$661.94
 - b. Motion by Mike, 2nd by Skyler to approve the financial status. Motion carried.
5. Public Input-None.
6. Remediation/HAZMAT Issues
 - a. 2021.062-Initial-5.10.21-HWY 42/HWY 37 fuel spill of 50 gallons. Responsible party required to remove the contamination.
 - b. 2021.069 & 070-Initial-5.17.21-POET, 50 gallons corn mash, no issues, cleaned up and disposed of.
 - c. 2021.072-Initial-5.21.21-POET, 50 gallons corn syrup, no issues, cleaned up and disposed of.
7. Administrative and SLA Requirement
 - a. NIMS Spreadsheet
 - b. Municipal Contacts
8. Current Road Closures
 - a. 411th Avenue between 258th and 259th Street
 - b. 401st Avenue between 259th and 260th Street
 - c. 397th Avenue between 258th and 259th Street
 - d. 267th Street between 410th and 411th Avenue
 - e. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
9. Upcoming Road Closures:
 - a. 2021 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - c. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained to allow both directions.
 - d. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - e. Future-City-Foster Bridge
 - f. Future-City-Canal Bridge-Rusty will coordinate with the city when the canal bridge is closed to ensure other emergency routes are not closed at the same time.

10. Jeff Bathke-P&Z/Drainage/EM
 - a. Jeff has returned from his Military Deployment and is back in the office.
11. Mark Jenniges-P&Z/Drainage/EM
 - a. A burn ban has been discussed at commission. Jeff is developing a point system to determine if and when a ban should be recommended to the commission.
 - b. We will have a new Regional Emergency Management Coordinator soon, but the person has not been announced yet.
12. Becky Pitz/Sarah Blaine-POET.
 - a. Sarah explained the recent spills and clean up process.
13. Marius Laursen/Shannon Sandoval-MFD
 - a. Marius reported on the recent fire on North Rowley St., which was started by a gas grill. There were no injuries, but the house was a total loss.
14. Mike Koster/Dean Knippling-MPD
 - a. Mike reported the PD is getting back to full strength.
 - b. The PD is gearing up for summer activities, such as the rodeo, Corn Palace Week, etc.
15. Vicki Lehrman-Avera-Absent
16. Petar Mirkovic-Health-Absent.
17. Michelle Carpenter/Roswitha Konz-Health-Absent.
18. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent.
19. Dawn Niehoff-MPD Dispatch-Absent.
20. Steve Harr-Sheriff
 - a. Steve reported the Sheriff's Office responded to the recent Amber Alert. The vehicle was stopped without incident and the situation was handled appropriately.
21. Micheal Peterson-Highway Patrol-Absent
22. Randy Pratt-Amateur Radio Operators
 - a. No local issues with the system.
23. Bob Everson-Mayor-Absent
24. Stephanie Ellwein-City Administrator-Absent
25. Denny Kiner-Commissioner-Absent
26. Susan Kiepke-Auditor-Absent
27. Dave Beintema-Elected Official
 - a. No additional comments.
28. Kyle Croce-Environmental City of Mitchell-Absent
29. Gene Deinert-Environmental City of Mt. Vernon-Absent
30. Dave Duba-Environmental City of Ethan-Absent
31. Rebecca Giddens-Red Cross
 - a. Rebecca joined the meeting via phone.
 - b. If a residence has no smoke alarms, they are considered High Risk and will be scheduled for an installation. All others will be put on a list and installed once Red Cross is back to normal operations.
 - c. June 14, 2021, the Red Cross Congregate Housing will be open for business.
 - d. Some non-congregate programs are available if funding is available.
 - e. Red Cross is still requiring all to wear a mask.
32. John Sieverding-Education-Public-Absent.
33. John Heemstra-Education-MTI-Absent
34. Vacant-Regional Emergency Management Coordinator
35. Dan Muck-Community Member-Absent
36. Dale Wilson-CHS-Absent

37. CPT Bill & CPT Deb Middendorp-Salvation Army
 - a. Bill and Deb reported the Salvation Army assisted the Fire Department at the North Rowley Fire with the Canteen.
 - b. The Salvation Army has a surplus of masks if anyone needs any.
 - c. Requests for funds has slowed down, but they are getting good numbers for lunch.
 - d. They have an anti-human trafficking grant in process.
38. Jackie Horton-CASA-Absent.
39. Andy Mentele-S.A.R.-Absent.
40. Rusty Weinberg-HWY Dept.-Absent.
41. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management
 - a. Skyler reported Aurora County has had recent house and grass fires, and a burn ban will be requested soon if the conditions remain the same or get worse.
 - b. Aurora County will be moving to Region 6, which will align them with Davison County.
 - c. Skyler is updating the Aurora County Pre-Disaster Mitigation (PDM) Plan.
42. Jenna Auch-County Health Nurse Office-Absent.
43. Vacant-DWU Nursing Department-Absent.
44. Adam Kjerstad-Pastor-Absent.
45. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent
46. Vacant-Ethan Town Board-
47. JP Skelly-Media-Absent.
48. Comments from the Committee
49. Next meeting is scheduled for July 14, 2021 @ 10:30 A.M.
50. Adjourn the Meeting.
 - a. Motion by Randy, 2nd by Steve to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: 8/11/2021