

OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA



ssociates

6702 PAUL J. REILAND A PLAT OF LOTS 13, 14, 15, 16 AND 17, BLOCK 2; LOT 7, BLOCK 3; AND WEST PLUM AVENUE; ALL IN MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY. SOUTH DAKOTA

SURVEYOR'S CERTIFICATE

I, Paul J. Reiland, the undersigned, do hereby certify that I am a Registered Land Surveyor in and for the State of South Dakota. At the request of Robert W. Mueller, and under his direction for purposes indicated therein, I did on or prior to May 10, 2021, survey those parcels of land described as follows: LOTS 13, 14, 15, 16 AND 17, BLOCK 2; LOT 7, BLOCK 3; AND WEST PLUM AVENUE; ALL IN MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA.

In my professional opinion and to the best of my knowledge, information and belief, the within and foregoing plat is true and correct.

Dated this 25 day of _______, 2021.

Registered Land Surveyor #SD6702

OWNER'S CERTIFICATE, DEDICATION AND AGREEMENT OF PROTECTION OF WATER

KNOW ALL MEN BY THESE PRESENTS that Robert W. Mueller, the undersigned, hereby certifies that Mueller Lumber Company, a South Dakota corporation, is the absolute and unqualified owner of all of the land included in the within and foregoing plat; the plat is of a parcel of ground located in LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA; that the plat has been made at my request, and under my direction for the purposes indicated therein; which said property as so surveyed and platted shall hereafter be known as LOTS 13, 14, 15, 16 AND 17, BLOCK 2; LOT 7, BLOCK 3; AND WEST PLUM AVENUE; ALL IN MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, as shown by this plat; and I hereby dedicate to the public, for public use forever as such, the streets and alleys, if any, as shown and marked on said plat; and that development of the land included within the boundaries of said Lots 13, 14, 15, 16 and 17, Block 2; and Lot 7, Block 3 shall conform to all existing applicable zoning, subdivision, erosion, sediment control and drainage regulations and ordinances; further that there now exists West Pine Avenue and South Miller Street. Pursuant to SDCL 11-3-8.1 and 11-3-8.2 the developer of the property described within this plat shall be responsible for protecting any waters of the state located adjacent to or within such platted area from pollution from sewage from such subdivision and shall, in prosecution of such protections, conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same. Additionally, the developer of the property described within this plat shall be liable for any pollution that occurs from failure to execute such protections or follow such regulations, exception being those lots in subdivisions that show documentation that wastewater drainage shall be connected to a municipal system.

IN WITNESS WHEREOF, I have hereunto set my hand this	day of, 2021.			
	Robert W. Mueller, President of Mueller Lumber Company, a South Dakota corporation			
CORPORATION ACKNOWLEDGMENT				
STATE OF SOUTH DAKOTA))SS				
COUNTY OF DAVISON)				
On this, the day of, 2021, before me, personally appeared Robert W. Mueller, of Mueller Lumber Company, a South executed the foregoing instrument for the purposes therein contained, by sign	, the undersigned officer, h Dakota corporation, and that he, as such President, being authorized so to do, ning the name of the corporation by himself as President.			
IN WITNESS WHEREOF, I hereunto set my hand and official seal.				
	Notary Public, South Dakota My Commission Expires:			

RESOLUTION OF CITY PLANNING COMMISSION

WHEREAS, the plat of LOTS 13, 14, 15, 16 AND 17, BLOCK 2; LOT 7, BLOCK 3; AND WEST PLUM AVENUE; ALL IN MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, duly licensed Land Surveyor in and for the State of South Dakota, heretofore filed in the office of the City Finance Officer of Mitchell, South Dakota, has been submitted to the City Planning Commission of the said City of Mitchell, South Dakota; and

WHEREAS, the City Planning Commission, in regular meeting assembled, had duly considered said plat and finds as a fact that said plat is in conformity and does not conflict with the Master Plan for the City of Mitchell, South Dakota, heretofore adopted by this Commission;

NOW THEREFORE, be it resolved by the City Planning Commission of Mitchell, South Dakota, that the plat of LOTS 13, 14, 15, 16 AND 17, BLOCK 2; LOT 7, BLOCK 3; AND WEST PLUM AVENUE; ALL IN MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, prepared by Paul J. Reiland, a Land Surveyor, be and the same is hereby approved and its adoption by the City Council of the City of Mitchell, South Dakota, is hereby recommended.

The undersigned does hereby certify that the foregoing resolution was passed by the City Planning Commission of Mitchell, South Dakota, at a meeting thereof held on the ______ day of ________, 2021.

Phone: (605) 996-7761



Chairperson/Vice Chairperson of the City of Mitchell Planning Commission

& Associates
Engineers, Planners and Surveyors
2100 North Sanborn Blvd. - P.O. Box 398 Mitchell, South Dakota 57301

Fax: (605) 996-0015

A PLAT OF LOTS 13, 14, 15, 16 AND 17, BLOCK 2; LOT 7, BLOCK 3; AND WEST PLUM AVENUE; ALL IN MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOCK 4, AND BLOCK 5, MORNINGVIEW ADDITION TO THE CITY OF MITCHELL, DAVISON COUNTY, SOUTH DAKOTA

RESOLUTION OF CITY COUNCIL

WHEREAS, it appears that the City Planning adoption of the hereinafter described plat, at its meet WHEREAS, it appears from an examination of MLC ADDITION, A SUBDIVISION OF LOT 4B, BLOC DAKOTA, as prepared by Paul J. Reiland, a duly lice streets and alleys set forth in the Master Plan adopte according to law;	ing held on the day of of the plat of LOTS 13, 14, 15, 16 ANE CK 4, AND BLOCK 5, MORNINGVIEW nsed Land Surveyor in and for the Sta d by the City Planning Commission of	, 2021; and 0.17, BLOCK 2; LOT 7, BLOCK I/ ADDITION TO THE CITY OF te of South Dakota, that said p the City of Mitchell, South Dak	(3; AND WEST PLUM AVENUMITCHELL, DAVISON COUN lat is in accordance with the syota, and that such plat has been	JE; ALL IN TY, SOUTH estem of en prepared
THEREFORE, be it resolved by the City Cou WEST PLUM AVENUE; ALL IN MLC ADDITION, A S MITCHELL, DAVISON COUNTY, SOUTH DAKOTA, accompanying surveyor's certificate shall prevail.	SUBDIVISION OF LOT 4B, BLOCK 4, prepared by Paul J. Reiland, be and to	AND BLOCK 5, MORNINGVIE he same is hereby approved ar	W ADDITION TO THE CITY On the description set forth the	F rein and the
The undersigned does hereby certify that the of, 2021.	foregoing resolution was passed by the	ne City of Mitchell, South Dako	ta, at a meeting held on the	day
	Finance (Officer/Deputy Finance Officer	of the City of Mitchell	
	CERTIFICATE OF COUNTY	TREASURER		
The undersigned does hereby certify that all to by the records of this office, have been fully paid.	taxes which would, if not paid, be liens	upon any of the land included	in the within and foregoing pla	t, as shown
	Treasurer/Deputy Treasure	er of Davison County	Date	
The undersigned does hereby certify that a country in MLC ADDITION, A SUBDIVISION OF LOT 4B, BL SOUTH DAKOTA, has been received by me and is fil	OCK 4, AND BLOCK 5, MORNINGVII	AND 17, BLOCK 2; LOT 7, BL	OCK 3; AND WEST PLUM AV DF MITCHELL, DAVISON COI	ENUE; ALL JNTY,
				_
Director	of Equalization/Deputy Director of Eq	ualization of Davison County	Date	
	REGISTER OF DE	EDS		
STATE OF SOUTH DAKOTA))SS COUNTY OF DAVISON)				
FILED for record this day of		, and recorded in Boo	k of Plats on Page	
therein and recorded on Microfilm Number	·			
Register of Deeds, Davison County	By	Deputy	_	



Fax: (605) 996-0015