

BOARD OF COMMISSIONERS
Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
July 6, 2021

July 2, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 6, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

9:00 A.M.	Call to Order Pledge of Allegiance Approve Minutes Citizens Input and Board Reports Informational Only
9:15 A.M.	Assistant Highway Superintendent Clayton Wells Re: Fuel Quote; Amend 5-year Plan; Close Bridge
9:30 A.M.	Weed Supervisor Tyler Page Re: Introduction; Chemical Purchase
9:45 A.M.	Acting Sheriff Harr Re: Training Request; Repurpose Vehicle; Quarterly Report
10:00 A.M.	Correction Administrator Radel Re: Resignation; Reclassification
10:15 A.M.	VSO Bennett Re: Sign Memorandum of Understanding / Status Change
10:30 A.M.	Treasurer Beintema / Auditor Kiepke Re: Request for Deputy
10:45 A.M.	Contingency Transfer Re: Close Secondary Road Fire Fund
10:50 A.M.	Adopt Off-Sale Liquor License Resolution
11:00 A.M.	Emergency Management Director Bathke Re: Burn Ban Discussion
11:15 A.M.	4-H Youth Advisor Caroline Hansen Re: 4-H Activity Update; Achievement Days; Travel Request
11:30 A.M.	Miscellaneous Motions Brought to the Board Approve Bills / Timesheets Acknowledge Volunteers Advertise for Maintenance Employee Surplus Phones Wage Adjustment Diversion Coordinator

Susan Kiepke
Davison County Auditor

7:00 P.M. Planning & Zoning