

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA
July 20, 2021

July 16, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 20, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Matt Hayes, Davison County Conservation Dist.
Re: Fuel Use; Expand Nursery Area at Fairgrounds |
| 9:30 A.M. | Transfer Property |
| 9:45 A.M. | Corrections Administrator Radel
Re: Personnel Changes; FMLA Request |
| 10:00 A.M. | 2022 Budget Review |
| 11:45 A.M. | Highway Superintendent Weinberg
Re: VW Rebate Program; Bridge Application |
| 12:00 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills / Approve Timesheets |

Susan Kiepke
Davison County Auditor

7:00 P.M Drainage Meeting