

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

July 13, 2021

July 9, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, July 13, 2021 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Board of Adjustment
Re: CJM Consulting; Aaron Baas; Patricia Hohbach, Austin & Lyndsie Schoenfelder |
| 9:30 A.M. | Approve Plats as Recommended by Planning & Zoning
Re: CJM Consulting; Aaron Baas; Patricia Hohbach, Austin & Lyndsie Schoenfelder |
| 9:35 A.M. | Emergency Management Director Bathke
Re: Burn Ban Discussion |
| 9:40 A.M. | Director of Human Resources Meaney
Re: Compensation; Purchase Request |
| 9:45 A.M. | Director of Physical Plants Rang
Re: New Hire |
| 9:50 A.M. | 2022 Budget Review |
| 11:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills
Sign DOT Amendment
Auditor's Account with Treasurer |

James Matthews
Davison County Deputy Auditor