

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 25, 2021

May 21, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 21, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Jordan Thuringer, Tech Solutions
Re: Extension and Jail Equipment
- 9:30 A.M. Corrections Administrator Radel
Re: New PT Hire
- 9:35 A.M. Maria Schweder, Dept of Legislative Audit
Re: Sign Letter of Engagement
- 9:40 A.M. Highway Superintendent Weinberg
Re: Rebate Program; Diesel Quote; Bury Cable
- 10:00 A.M. Kyle Croce, City Engineer
Re: Post Bridge Limits
- 10:15 A.M. Acting Director P/Z Jenniges
Re: Set Date & Time for 1st Reading of Permit/Licensing Ordinance for IM 26
Re: Set Date and Time for Zoning Ordinance Amendment
- 10:20 A.M. Physical Plant Manager Ruml
Re: New Hires
- 10:30 A.M. Auditor Kiepke for Director of Equalization Love
Re: Travel Request; New Hire
- 10:35 A.M. All Department Heads
Re: Dept Updates/Openings
- 11:05 A.M. Miscellaneous Motions Brought to the Board
Approve Bills

Susan Kiepke
Davison County Auditor