

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 18, 2021

May 14, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 18, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Initiated Measure 26, Discussion Only
Re: Medical Marijuana |
| 10:15 A.M. | States Attorney Miskimins
Re: JDAI Purchase, Employee Pay, Union Negotiations |
| 10:30 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets |

Susan Kiepke
Davison County Auditor

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| 7:00 P.M. | Drainage Meeting |
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