

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

May 11, 2021

May 7, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 11, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Bob Weber; Dan & Mary Alexander; Bryce Havlik; Jason & Arin Riggs
- 9:35 A.M. Approve Plats as Recommended by Planning & Zoning
Re: Jason & Arin Riggs; Dan Roeder
- 9:45 A.M. Malt Beverage License Renewal
- 9:50 A.M. Acting Sheriff Harr
Re: Update on Office
- 9:55 A.M. Dean Strand, Serviceman Memorial Cemetery
Re: Tree Removal
- 10:05 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Auditor's Account with the Treasurer
- 10:10 A.M. Executive Session
Re: Personnel (x2) as per SDCL 1-25-2

Susan Kiepke
Davison County Auditor