



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
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LEPC Minutes  
May 12, 2021 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Harr    Secretary: Mark Jenniges

1. Welcome-Sign In
2. Approval of the proposed Agenda.
  - a. Motion by Randy, 2<sup>nd</sup> by John to approve the proposed agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Marius, 2<sup>nd</sup> by Randy to approve the previous minutes. Motion carried.
4. Election of Vice-Chairperson
  - a. Motion by Marius, 2<sup>nd</sup> by Mark to nominate Steve Harr as Vice-Chairperson.
  - b. Motion by Randy, 2<sup>nd</sup> by Bill to cease nominations and cast a unanimous ballot. Motion carried.
5. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2021 grant: \$1,251.04
    - ii. Expended: \$471.28
    - iii. Remaining: \$779.76
  - b. Motion by Steve, 2<sup>nd</sup> by Marius to approve the financial status. Motion carried.
6. Public Input-None.
7. Remediation/HAZMAT Issues
  - a. 2021.022-Closure-4.19.21-POET corn mash spill of 1,000 gallons.
  - b. 2021.024-Letter-4.28.21-223 North Main inspection of property and findings.
  - c. 2021.037-Closure-4.15.21-POET corn mash spill of 500 gallons.
8. Administrative and SLA Requirement
  - a. Pre-Disaster Mitigation Plan Update-meeting following LEPC.
  - b. NIMS Spreadsheet-Mark will be reaching out for updates as needed.
  - c. Municipal Contacts-Mark will be reaching out for updates as needed.
9. Current Road Closures
  - a. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - b. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - c. 397<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - d. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - e. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
10. Upcoming Road Closures:
  - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head-to-head in adjacent lane during construction.
  - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.

- e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - g. Future-City-Foster Bridge
  - h. Future-City-Canal Bridge
11. Jeff Bathke-P&Z/Drainage/EM-Absent.
12. Mark Jenniges-P&Z/Drainage/EM
- a. National Weather Service is looking for a replacement observer on the north side of Mitchell.
  - b. Avera has begun switching vaccine clinics to Avera Grassland instead of the by-pass location. The last second dose clinic on the by-pass will be 5-21-21.
  - c. The new MEOC has been returned with the newly installed 20' telescoping lights and camera. SAR continues to get everything installed into the MEOC but it is available for callouts. Next will be getting the vehicle wrapped with signage.
13. Becky Pitz/Sarah Blaine-POET.
- a. No new spills to report.
  - b. In the process of fixing an existing tank that was out of service and will now contain Ethanal.
  - c. POET has removed mask mandates and Sarah believes 25% of employees have been vaccinated.
14. Marius Laursen/Shannon Sandoval-MFD
- a. Fire/EMS continue to stay steady.
  - b. Working to fill open positions.
15. Mike Koster/Dean Knippling-MPD-Absent.
16. Vicki Lehrman-Avera-Absent.
17. Petar Mirkovic-Health-Absent.
18. Michelle Carpenter/Roswitha Konz-Health-Absent.
19. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent.
20. Dawn Niehoff-MPD Dispatch-Absent.
21. Steve Harr-Sheriff-
- a. Working to fill open positions at the jail.
22. Micheal Peterson-Law-Absent.
23. Randy Pratt-Amateur Radio Operators.
- a. No Comment.
24. Bob Everson-Mayor-Absent.
25. Stephanie Ellwein-City Administrator-Absent.
26. Denny Kiner-Commissioner-Absent.
27. Susan Kiepke-Auditor-Absent.
28. Dave Beintema-Elected Official-Absent.
29. Kyle Croce-Environmental City of Mitchell-Absent.
30. Gene Deinert-Environmental City of Mt. Vernon-Absent.
- a. Weston Frank, Mayor of Mt. Vernon, stated there will be some upcoming road closures in Mt. Vernon for road repair.
  - b. Cory Cummings is planning his 4<sup>th</sup> of July event to take place on July 10<sup>th</sup>.
31. Dave Duba-Environmental City of Ethan-Absent.
32. Rebecca Giddens-Red Cross-Absent.
33. John Sieverding-Education-Public-Absent.
34. John Heemstra-Education-MTI-
- a. Held three graduations the previous weekend.
  - b. Thursday will be last day for facility.

- c. 75% of facility have been vaccinated.
- 35. Dianne Stundon-Regional Emergency Management Coordinator-Absent.
  - a. This position will be vacant again as Diane has submitted her resignation.
- 36. Dan Muck-Community Member-Absent.
- 37. Dale Wilson-CHS-Absent.
- 38. Bill Middendorp-Salvation Army-
  - a. Mitchell still has possession of the Canteen truck and looking for volunteer to help.
- 39. Jackie Horton-CASA-Absent.
- 40. Andy Mentele-S.A.R. -Absent.
- 41. Rusty Weinberg-HWY Dept. -Absent.
- 42. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-
  - a. Skyler reported the clinics in Plankinton are administering vaccines.
  - b. Aurora County has issued a new burn ordinance.
- 43. Jenna Auch-County Health Nurse Office-Absent.
- 44. Vacant-DWU Nursing Department-Absent.
- 45. Adam Kjerstad-Pastor-Absent.
- 46. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent.
- 47. Vacant-Ethan Town Board-
  - a. Betty Raymond, finance officer for Ethan, stated they are still having a fireworks display on July 4<sup>th</sup> and are in the planning process of an event for September 11<sup>th</sup>.
- 48. JP Skelly-Media-Absent.
- 49. Comments from the Committee
- 50. Next meeting is scheduled for June 9, 2021 @ 10:30 A.M.
- 51. Adjourn the Meeting.
  - a. Motion by Steve, 2<sup>nd</sup> by Bill to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_

Date: \_\_\_\_\_