

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

May 4, 2021

April 30, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, May 4, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Matt Chase, NACO Executive Director  
Re: American Rescue Plan Zoom
- 9:30 A.M. Bid Letting for Structure 18-030-144
- 9:45 A.M. Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 10:00 A.M. Corrections Administrator Radel  
Re: Repair Finger-print Machine
- 10:15 A.M. Interim Sheriff Harr  
Re: Training Request
- 10:25 A.M. Highway Superintendent Weinberg  
Re: Approve New Hires
- 10:30 A.M. Executive Session  
Re: Personnel as per SDCL 1-25-2
- 11:00 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Planning/Zoning Meeting