



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
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LEPC Minutes  
February 10, 2021 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the amended Agenda.
  - a. Motion by Bill, 2<sup>nd</sup> by John to approve the amended agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by John, 2<sup>nd</sup> by Sarah to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2021 grant: Unknown-SERC vote on in March.
    - ii. Expended: \$0.00
    - iii. Remaining: Unknown
  - b. Motion by Dave, 2<sup>nd</sup> by Bill to approve the financial status. Motion carried.
5. Public Input-None.
6. Remediation/HAZMAT Issues
  - a. Initial 2021.007-CHS Spill
    - i. During the wind storm January 14, 2021 an empty AST was windblown into a full AST, releasing 27,500 gallons of 28-0-0. Most of the product was captured in the concrete containment, however some product impacted the surround gravel lot. The containment pit was pumped out and floor dry and excavation was done to the surround area. Davison County Search & Rescue provided scene lighting for the incident throughout the night. After the wind calmed down and it was safe, two damaged AST tanks were removed via crane.
7. Administrative and SLA Requirement
  - a. Pre-Disaster Mitigation Plan Update-Date changed to March 17, 2021 via zoom.
8. Current Road Closures
  - a. 406<sup>th</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street **Now Open**
  - b. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - c. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - d. 397<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - e. 253<sup>rd</sup> Street between 403<sup>rd</sup> and 404<sup>th</sup> Avenue **Now Open**
  - f. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - g. 245<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue **Now Open**
  - h. Sanborn St. replacement 8<sup>th</sup>-14<sup>th</sup> **Now Open**
  - i. State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
9. Upcoming Road Closures:
  - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.

- d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - g. Future-City-Foster Bridge
  - h. Future-City-Canal Bridge
10. Jeff Bathke-P&Z/Drainage/EM-Absent
  11. Mark Jenniges-P&Z/Drainage/EM
    - a. HLSG application period is still open and closes 2-19-21.
    - b. Davison County EM and Davison/Aurora/Hanson POD continue to assist Avera in setting up a vaccine clinic.
  12. Becky Pitz/Sarah Blaine-POET
    - a. POET had a spill overnight of 1,000 gallons of mash of which only a few gallons entered the ditch. All froze in place and was able to be cleaned up.
  13. Marius Laursen/Shannon Sandoval-MFD
    - a. Ambulance services continue to be steady.
    - b. Fire Department has remained quiet.
    - c. Most staff have been received both doses of Covid-19 vaccines.
  14. Mike Koster/Dean Knippling-MPD
    - a. MPD has been busy and are in the process of training 5 or 6 new hires.
  15. Vicki Lehrman-Avera
    - a. Phase 1B has been completed for Firesteel and Avera Brady 1<sup>st</sup> and 2<sup>nd</sup> dose.
    - b. Avera will move the vaccine clinic out to west 15<sup>th</sup>, just north of floor to ceiling. First dose clinic will be Friday the 12<sup>th</sup> and will continue to have clinics as doses are delivered to the area.
    - c. Next week the age limit will drop to 75 years of age for Phase 1D.
  16. Michelle Carpenter/Roswitha Konz-Health-Absent.
  17. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent.
  18. Dawn Niehoff-MPD Dispatch-Absent.
  19. Steve Brink-Sheriff-Absent.
  20. Micheal Peterson-Law-Absent.
  21. Randy Pratt-Amateur Radio Operators-Absent.
  22. Bob Everson-Mayor-Absent.
  23. Stephanie Ellwein-City Administrator
    - a. No comment.
  24. Denny Kiner-Commissioner-Absent.
  25. Susan Kiepke-Auditor-Absent.
  26. Dave Beintema-Elected Official
    - a. No comment.
  27. Kyle Croce-Environmental City of Mitchell-Absent.
  28. Gene Deinert-Environmental City of Mt. Vernon-Absent.
  29. Dave Duba-Environmental City of Ethan-Absent.
  30. Rebecca Giddens/Rob Reuland-Red Cross
    - a. No comment.
  31. John Sieverding-Education-Public-Absent.
  32. John Heemstra-Education-MTI-
    - a. MTI currently has 1 student in isolation.

- b. Students had the option to get tested prior to returning to school and 300 utilized the at home test.
- 33. Vacant-Regional Emergency Management Coordinator-Absent
- 34. Dan Muck-Community Member-Absent
- 35. Dale Wilson-CHS-Absent
- 36. Bill Middendorp-Salvation Army
  - a. January food requests are done from previous months.
  - b. Rental assistance is spiritic.
- 37. Andy Mentele-S.A.R.-Absent
- 38. Rusty Weinberg-HWY Dept.-Absent
- 39. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-
- 40. Jenna Auch-County Health Nurse Office-Absent.
- 41. Vacant-DWU Nursing Department-Absent
- 42. Adam Kjerstad-Pastor-Absent.
- 43. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent.
- 44. Vacant-Ethan Town Board-Absent.
- 45. JP Skelly-Media-Absent
- 46. Comments from the Committee-None.
- 47. Next meeting is scheduled for March 17, 2021 @ 10:30 in person or via zoom with PDM update to follow.
- 48. Adjourn the Meeting.
  - a. Motion by John, 2<sup>nd</sup> by Dave to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_



Date: \_\_\_\_\_

3/18/2021