

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

March 2, 2021

February 26, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, March 2, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Award Highway Bids; New Hire Plan for Seasonal Help
- 9:30 A.M. Acting Emergency Management Director Jenniges
Re: HMEP Grant
- 9:40 A.M. Corrections Administrator Radel
Re: New Hires
- 9:50 A.M. Sheriff Brink
Re: 2021 Homeland Security Grant; FLIR SCION CAM
- 10:00 A.M. Dave Haen, BSA
Re: Fairground Facility Use
- 10:10 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Acknowledge Volunteers
Abatements
- 1:15 P.M. Planning/Zoning Meeting

Jim Matthews
Davison County Deputy Auditor