

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

February 9, 2021

February 5, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 9, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Margaret & John Kotrba Trust
- 9:20 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Margaret & John Kotrba Trust; City of Mitchell
- 9:25 A.M. Omitted Tax Appeals
- 9:30 A.M. Open Bids for Bridge Project-Structure 18-170-141
- 9:45 A.M. Jerry Opbroek  
Re: Use of Fairgrounds Facility
- 9:50 A.M. Director of Physical Plant Ruml  
Re: Two Quotes for Heating/Cooling Software for Courthouse
- 10:05 A.M. Sheriff Brink  
Re: Sign James Valley Drug Task Force Joint Powers agreement
- 10:10 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Abatements  
Auditor's Account with the Treasurer

Tonya Meaney  
Davison County Deputy Auditor