

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

February 23, 2021

February 19, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 23, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order<br>Pledge of Allegiance<br>Approve Minutes<br>Citizens Input and Board Reports<br>Informational Only |
| 9:15 A.M.  | Director of Physical Plant Ruml<br>Re: Elevator Repair Quote   |
| 9:30 A.M.  | Open Highway Supply and Project Bids   |
| 10:00 A.M. | Corrections Administrator Radel<br>Re: New Hires; Jail Dryer   |
| 10:15 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Approve Timesheets<br>Abatement                        |

Susan Kiepke  
Davison County Auditor