



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8640  
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LEPC Minutes  
December 9, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
  - a. Motion by Becky, 2<sup>nd</sup> by Vicki to approve the agenda. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Mike, 2<sup>nd</sup> by Vicki to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2020 grant: \$1,284.72
    - ii. Expended: \$1333.06
    - iii. Remaining: -\$48.34
  - b. Motion by Becky, 2<sup>nd</sup> by Marius to approve the financial status. Motion carried.
5. Public Input-None.
6. Remediation/HAZMAT Issues
  - a. Closure-2020.120-Distillate release at Poet
  - b. Closure-2020.132-Sodium Hydroxide release at 40509 247<sup>th</sup> St
7. Administrative and SLA Requirement
  - a. 2021 Local Capabilities Assessment for Readiness (LCAR)
  - b. 2020 Nationwide Cybersecurity Review (NCSR)
8. Current Road Closures
  - a. 406<sup>th</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - b. 411<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - c. 401<sup>st</sup> Avenue between 259<sup>th</sup> and 260<sup>th</sup> Street
  - d. 397<sup>th</sup> Avenue between 258<sup>th</sup> and 259<sup>th</sup> Street
  - e. 253<sup>rd</sup> Street between 403<sup>rd</sup> and 404<sup>th</sup> Avenue **Now Open**
  - f. 267<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue
  - g. 245<sup>th</sup> Street between 410<sup>th</sup> and 411<sup>th</sup> Avenue **Now Open**
  - h. Sanborn St. replacement 8<sup>th</sup>-14<sup>th</sup> **Now Open**
9. Upcoming Road Closures:
  - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>. (delayed)
  - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - g. Future-City-Foster Bridge
  - h. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM-Absent
11. Mark Jenniges-P&Z/Drainage/EM
  - a. No Comment.
12. Becky Pitz/Sarah Blaine-POET
  - a. No major issues at the plant. Only have had a few employees out due to Covid-19. There has been no spread at the plant though.
13. Marius Laursen/Shannon Sandoval-MFD
  - a. City of Mitchell passed an ordinance separating the MFD/EMS and MPD. Marius is now the Fire Chief and Mike is the Police Chief. They will not be filling the slots vacated from their previous positions.
  - b. November was busy with Covid-19 and some staffing shortages, but they managed.
14. Mike Koster-MPD
  - a. Dean Knippling will be the second in command at the PD but is not the assistant chief.
  - b. Covid-19 has been an issue at times for staffing but they to have managed. They are looking at back-up dispatch center for big emergencies as well as being able to space staff more during Covid-19.
15. Vicki Lehrman-Avera
  - a. Covid-19 numbers are dropping in the area due to the mask mandate by the city. As a result the hospital has fewer Covid-19 patients from a few weeks ago, they are averaging single digits.
  - b. Vaccine should be in South Dakota the middle of next week. Avera has done a POD drill for the vaccine in anticipation for giving the vaccine to it's employees.
  - c. Avera continues to backfill with staff as able for helping with Covid-19.
  - d. Avera is prepping for a surge in numbers from the holiday season.
16. Michelle Carpenter/Roswitha Konz-Health-Absent.
17. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent.
18. Dawn Niehoff-MPD Dispatch-Absent.
19. Steve Brink-Sheriff-Absent.
20. Micheal Peterson-Law-Absent.
21. Randy Pratt-Amateur Radio Operators-Absent.
22. Bob Everson-Mayor-Absent.
23. Stephanie Ellwein-City Administrator-Absent.
24. Denny Kiner-Commissioner-Absent.
25. Susan Kiepke-Auditor-Absent.
26. Dave Beintema-Elected Official
  - a. No Comment.
27. Kyle Croce-Environmental City of Mitchell-Absent.
28. Gene Deinert-Environmental City of Mt. Vernon-Absent.
29. Dave Duba-Environmental City of Ethan-Absent.
30. Rebecca Giddens-Red Cross-Absent.
31. John Sieverding-Education-Public-Absent.
32. John Heemstra-Education-MTI-Absent.
33. Vacant-Regional Emergency Management Coordinator-Absent
34. Dan Muck-Community Member-Absent
35. Dale Wilson-CHS-Absent
36. Bill Middendorp-Salvation Army
  - a. Bill emailed that Christmas fundraising is going good but always looking for more. They are staying plenty busy.
  - b. They will be holding a Christmas food and toy distribution on Saturday the 19<sup>th</sup>. It will be a drive through distribution.
37. Andy Mentele-S.A.R.-Absent
38. Rusty Weinberg-HWY Dept.-Absent

39. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-Absent.
40. Jenna Auch-County Health Nurse Office-Absent.
41. Vacant-DWU Nursing Department-Absent
42. Adam Kjerstad-Pastor-Absent.
43. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent.
44. Vacant-Ethan Town Board-Absent.
45. JP Skelly-Media-Absent
46. Comments from the Committee
47. Next meeting is scheduled for January 13, 2021 @ 10:30.
48. Adjourn the Meeting.
  - a. Motion by Dave, 2<sup>nd</sup> by Vicki to adjourn the meeting. Motion carried.

Chairman Signature: 

Date: 1/13/2021