

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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AGENDA

January 12, 2021

January 8, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 12, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|--|
| 9:00 A.M.  | Call to Order-Auditor Kiepke<br>Pledge of Allegiance<br>Administer Oaths<br>Elect 2021 Chairperson<br>Elect 2021 Vice-Chairperson<br>Chairperson Takes Over Meeting<br>Approve Minutes<br>Public Input                                   |
| 9:15 A.M.  | Board of Adjustment<br>Re: Ray Trudeau, James Miiller  |
| 9:25 A.M.  | Approve Plat as Recommended by Planning & Zoning<br>Re: James Miiller  |
| 9:30 A.M.  | Acknowledge NACO Leadership Graduates  |
| 9:35 A.M.  | Set Rates for 2021<br>Approve 2021 Digital Data Policy<br>Designate Official Newspaper<br>2021 Committee Appointments<br>Approve County Depository/Investment Policy<br>Set Rates for 2021 Welfare Assistance<br>Adopt Travel Resolution |
| 10:00 A.M. | Treasurer Beintema<br>Re: Set Administrative Fee for Title and Registration by Mail  |
| 10:05 A.M. | Highway Superintendent Weinberg<br>Re: Appoint Highway Superintendent<br>Re: Set Date and Time for Bid Letting   |
| 10:10 A.M. | Miscellaneous Motions Brought to the Board<br>Approve Bills/Approve Timesheets<br>Auditor's Account with the Treasurer<br>Acknowledge Volunteers<br>Auto Supplement-Highway<br>VSO New Hire  |

Susan Kiepke  
Davison County Auditor