

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

February 2, 2021

January 29, 2021

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, February 2, 2021 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Contract with Prahm Construction; Execute CDI's Agreement for Project Administration; Notices of Awards
- 9:30 A.M. Veterans Service Officer Bennett
Re: Annual Report
- 10:00 A.M. Assessment Freeze Appeal
Re: Rhonda Norwick
- 10:15 A.M. Acting Emergency Management Director Jenniges
Re: Lease for COVID Vaccine Clinic
- 10:30 A.M. Executive Session, Corrections Administrator Radel
Re: Personnel as per SDCL 1-25-2
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Sign Memorandum of Understanding with SDSU
Raffle Request
Auto Supplement-DOH Contract
Sign DOH Contract
Sign Contract with MADC
Sign Satisfaction of Judgement
Sign BIG Agreement Extension

Tonya Meaney
Davison County Deputy Auditor

1:15 P.M. Planning/Zoning Meeting