



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8640
Fax (605) 995-8642

LEPC Minutes
October 14, 2020 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Sign In
2. Approval of the Agenda.
 - a. Motion by Vicki, 2nd by Becky to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by Dave to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2020 grant: \$1,284.72
 - ii. Expended: \$1,097.38
 - iii. Remaining: \$187.34
 - b. The 2021 grant will be submitted to the state this month for the amount of \$1,450.84.
 - c. Motion by Vicki, 2nd by Becky to approve the financial status. Motion carried.
5. Public Input-None.
6. Remediation/HAZMAT Issues
 - a. High Hazard Flammable Trains (FAST Act) Report.
7. Administrative and SLA Requirement
 - a. Reviewed the LEOP with no changes.
 - b. Reviewed HAZMAT Plan with recommendation to update the contact list.
8. Current Road Closures
 - a. 406th Avenue between 259th and 260th Street
 - b. 411th Avenue between 258th and 259th Street
 - c. 401st Avenue between 259th and 260th Street
 - d. 397th Avenue between 258th and 259th Street
 - e. 253rd Street between 403rd and 404th Avenue **Now Open**
 - f. 267th Street between 410th and 411th Avenue
 - g. 245th Street between 410th and 411th Avenue **Now Open**
 - h. Sanborn St. replacement 8th-14th
9. Upcoming Road Closures:
 - a. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th. (delayed)
 - b. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - c. 2020 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - d. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - e. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - f. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - g. Future-City-Foster Bridge
 - h. Future-City-Canal Bridge

10. Jeff Bathke-P&Z/Drainage/EM
 - a. The POD was held October 13th at the Corn Palace. There were over 500 vaccines given, a breakdown of the numbers will be available at a later date. The POD went well, although low numbers. Having forms filled out ahead of time was a big contributor to lower overall times.
 - b. During the POD Davison County EM conducted its annual Full-Scale Exercise including a hazmat incident.
11. Mark Jenniges-P&Z/Drainage/EM
 - a. No Comment.
12. Becky Pitz/Sarah Blaine-POET
 - a. Becky introduced Sarah Blaine to the group, she will be taking over for Jason Nedved.
 - b. Poet has made sanitizer and it is available if anyone needs some.
13. Marius Laursen/Shannon Sandoval-MFD-Absent
14. Mike Koster-MPD-Absent
15. Vicki Lehrman-Avera
 - a. Avera QOP is averaging 8 Covid-19 patients daily. Due to some staff being out due to Covid-19 admissions have had to close for a few hours from time to time. Staff are backfilling were able to help in departments that might not be theirs.
 - b. As a regional hospital, Avera Queen of Peace receives patients from many surrounding counties. They have been moving patients from hospitals around the area due to volume or needs of patients and it has been working well.
 - c. Avera Brady is testing on a weekly basis.
 - d. Flu Shots have begun for all staff within the health system and must be 100% complete by Dec 1st.
16. Michelle Carpenter/Roswitha Konz-Health-Absent
17. Ruth Ragels-SD Family Assistance Center for Military Service Members-Absent
18. Dawn Niehoff-MPD Dispatch-Absent
19. Steve Brink-Sheriff-Absent
20. Micheal Peterson-Law-Absent
21. Randy Pratt-Amateur Radio Operators-Absent
22. Bob Everson-Mayor
 - a. City has had some employees out due to Covid-19 but some are working from home if able.
23. Stephanie Ellwein-City Administrator-Absent
24. Denny Kiner-Commissioner-Absent
25. Susan Kiepke-Auditor-Absent
26. Dave Beintema-Elected Official
 - a. Volunteered as an evaluator for the Flu POD and thought it went smoothly. There are always some area that can improve. Would have like to see more participants to challenge the capacity and flow.
27. Kyle Croce-Environmental City of Mitchell-Absent
28. Gene Deinert-Environmental City of Mt. Vernon-Absent
29. Dave Duba-Environmental City of Ethan-Absent
30. Rebecca Giddens-Red Cross-Absent
31. John Sieverding-Education-Public-Absent
32. John Heemstra-Education-MTI
 - a. John was absent from the meeting but sent that there are no major changes from my last update in September regarding Mitchell Tech. On-campus classes are ongoing although we continue to see a number of students and employees going into isolation and quarantine and returning to campus after release. Mitchell Tech did provide staff and student support to the Flu POD on October 13 and we have encouraged our students to attend for flu shots.
33. Vacant-Regional Emergency Management Coordinator-Absent
34. Dan Muck-Community Member-Absent
35. Dale Wilson-CHS-Absent

36. Bill Middendorp-Salvation Army

- a. Bill was absent but sent an email ahead of time to share what they are doing. The SA provided 1,656 cloth and disposable face masks for the school system. In September they provided 1,497 Compassion Kitchen hot meals and 154 food boxes. They are anticipating a large increase in request for Christmas food boxes and Angel Tree gifts for the Christmas season.

37. Jackie Horton-CASA-Absent

38. Andy Mentele-S.A.R.-Absent

39. Rusty Weinberg-HWY Dept.-Absent

40. Don Huber (Hanson County)/Skyler Kehn (Aurora County)-Emergency Management-Absent

41. Jenna Auch-County Health Nurse Office-Absent

42. Vacant-DWU Nursing Department

43. Adam Kjerstad-Pastor-Absent

44. Dave Kluth (Mt. Vernon) / Dan Schmidt (Ethan)-Fire-Absent

45. Vacant-Ethan Town Board

46. JP Skelly-Media-Absent

47. Comments from the Committee

48. Next meeting is scheduled for October 14, 2020 @ 10:30.

49. Adjourn the Meeting.

- a. Motion by Dave, 2nd by Vicki to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: _____

12/9/2020