

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 22, 2020

December 18, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 22, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Supplemental Budget Hearing
- 9:25 A.M. Highway Superintendent Weinberg
Re: Sign Bridge Easements, Sign BIG Grant Applications, Set Bid Date and Time for Structure #18-070-153
- 10:00 A.M. Corrections Administrator Radel
Re: 2021 Contracts, 2021 Food Service Contracts, Set 2021 Jail Rate, Purchase Audio/Visual Equipment, Reliance Inmate Telephone Contract, Set 2021 Jail Board Fee for Out of County Housings, Juvenile Detention Contract
- 10:30 A.M. Veterans Service Officer Bennett
Re: Contract with Other County
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Automatic Supplement-Courthouse Building
Approve New DOE Employee
Approve Purchase of Equipment

Susan Kiepke
Davison County Auditor