

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 24, 2020

November 20, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 24, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. HR Discussion
- 9:45 A.M. Wage Discussion
- 10:15 A.M. Holiday Resolution
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Auto Supplement-Fairgrounds
- 10:45 A.M. Courthouse Basement Tour

Susan Kiepke
Davison County Auditor