

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 17, 2020

November 13, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 17, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Liquor License Renewal
- 9:20 A.M. Highway Superintendent Weinberg
Re: Right of Ways
- 9:35 A.M. Executive Session, Director of Equalization Love
Re: Personnel as per SDCL 1-25-2
- 9:45 A.M. States Attorney Miskimins
Re: Union Negotiations; Minor Equipment Purchase
- 10:00 A.M. Deputy Director of Planning & Zoning Jenniges
Planning/Zoning Report
- 10:15 A.M. Executive Session
Re: Personnel as per SDCL 1-25-2
- 10:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Auditor's Account with the Treasurer
Sign Department of Health Rental Agreement
Auto Supplement-Sheriff

Susan Kiepke
Davison County Auditor