

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

REVISED AGENDA

November 5, 2020

October 30, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 5, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

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|------------|---|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Canvass Ballots |
| 10:00 A.M. | Corrections Administrator Radel
Re: New Hires; Transfer; OT Update; Remote Breath Testing Devices |
| 10:15 A.M. | Dave Stevens
Re: 211 Report |
| 10:30 A.M. | Laurie Cooper
Re: Quarterly Chamber Report |
| 10:45 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Auto Supplement: Courthouse, E/M, Nurse |

Susan Kiepke
Davison County Auditor