

BOARD OF COMMISSIONERS

Davison County  
200 E 4<sup>th</sup> Ave  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

December 1, 2020

November 25, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 1, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Open Blade Bids
- 9:25 A.M. Highway Superintendent Weinberg  
Re: Order Supplies
- 9:30 A.M. Holiday Resolution
- 10:00 A.M. HR Position
- 10:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers  
Set Date and Time for Supplemental Budget Hearing
- 1:15 P.M. Planning/Zoning Meeting

Susan Kiepke  
Davison County Auditor