

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 6, 2020

October 2, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 6, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 8:15 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 8:30 A.M. Executive Session
Re: Personnel as per SDCL 1-25-2
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Approve 24/7 Hire
- 7:00 P.M. Planning/Zoning Meeting

Susan Kiepke
Davison County Auditor