

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 27, 2020

October 23, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 27, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Highway Superintendent Weinberg
Re: Sign 2021 Bridge Improvement Grant; Surplus Grader; Stop Sign Discussion; Speed Limit Resolution; Discussion on 397th Ave Bridge
- 9:45 A.M. Amy Steele
Re: Cub Scout Meetings
- 10:00 A.M. Auditor Kiepke
Re: North Office Space; Increase Election Worker Pay
- 10:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
MTI Check

Susan Kiepke
Davison County Auditor