

BOARD OF COMMISSIONERS

Davison County
200 E 4th Ave
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 13, 2020

October 9, 2020

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 13, 2020 in the Davison County Commissioner's Room in the North Offices Building, 1420 N Main St. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Robinson Housemoving Inc; Chipp Gerlach; Tom Freidel; Mark & Barbara Meier
- 9:30 A.M. Approve Plats as Recommended by Planning & Zoning
Re: CJM Consulting Inc.; Arden & Jeannette Lemke; Mark & Barbara Meier; Roland & Noreen Young
- 9:45 A.M. Dave Stevens, 211 Update
- 10:00 A.M. Director of Physical Plant Ruml
Re: North Offices Driveway Repair
- 10:15 A.M. Highway Superintendent Weinberg
Re: Diesel Quote; Sign Utility Permit for Fiber Optics
- 10:30 A.M. Miscellaneous Motions Brought to the Board
Approve CTCL COVID19 Elections Grant Application
Approve Purchasing Policy
Auto Supplement-County Coordinator; ROD
Approve Bills
Auditor's Account with the Treasurer
Reschedule Regular Commission Meeting from Nov 3 to Nov 5
- 10:45 A.M. Executive Session
Re: Personnel as per SDCL 1-25-2

Susan Kiepke
Davison County Auditor